Deed for South Carolina

KNOW ALL MEN BY THESE PRESENTS,

PHILIP N. BROWNSTEIN

of Wash-

(\$8,500.00—) and xotther x madratobe x mark decretors, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto HENRY T. VONCANNON AND KATE S. VONCANNON

Grantee(s), and to the heirs and assigns of said Grantee(s), the following described real estate situate in the County of GREENVILLE, State of South Carolina, to wi , State of South Carolina, to wit:

All that lot of land in the County of Greenville, State of South Carolina, being known and designated as Lot No. 64 on plat of Woodfields subdivision made by C. C. Jones, October, 1947, recorded in Plat Book S, page 7, of the RMC Office for Greenville County, S. C., said lot having a frontage of 70 feet on the northwest side of Ridgeway Drive, a depth of 198.6 feet on the southwest side, a depth of 200.2 feet on the northeast side and a rear width of 70 feet.

TOGETHER with all and singular the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise appertaining or incident.

TO HAVE AND TO HOLD all and singular the premises before mentioned, unto the said Grantee(s), and to the heirs and assigns of said Grantee(s)

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

AND THE SAID GRANTOR covenants that he has not made, done, committed, executed or suffered any act or acts, thing or things whatsoever, whereby or by means whereof, the above mentioned and described premises, or any part or parcel thereof, now are, or at any time hereafter shall or may be impeached, charged or encumbered in any manner or way whatsoever.

IN WITNESS WHEREOF the undersigned on this 16TH day of APRIL 1965, has set his hand and seal as Field Office REALTY OFFICER FHA Field Office, Columbia, South Carolina, for and on behalf of the said Federal Housing Commissioner, under authority and by virtue of the Code of Federal Regulations, 24 CFR 200.95(w), 200.96, 200.98, 200.99; and under authority of 12 USC 1710(g) (said section of the statute being known as 204 (g) of the National Housing Act, as amended).

Signed, sealed and delivered in the presence of:

(SEAL) PHILIP N. BROWNSTEIN As Federal Housing Commissioner

W. LIVINGSTON Office

N ( ) REALTY OFFICER FHA Field Office, Columbia, South Carolina

(Continued on next page)

FHA FORM NO. 1875-2 Rev. 6/63